



DEPARTMENT OF THE ARMY
NEW ORLEANS DISTRICT, CORPS OF ENGINEERS
P.O. BOX 60267
NEW ORLEANS, LOUISIANA 70160-0267

January 10, 2008

REPLY TO
ATTENTION OF

Planning, Programs, and
Project Management Division
Environmental Planning
and Compliance Branch

Richard D. Hartman
NMFS - Habitat Conservation Division
Louisiana State University
Baton Rouge, LA 70803-7535

Dear Mr. Hartman:

A Draft Individual Environmental Report # 18 (IER # 18) Addendum titled Government Furnished Borrow prepared by the U.S. Army Corps of Engineers, New Orleans District, is enclosed for your review and comment.

The 30-day public review and comment period for IER #18 Addendum will begin on Thursday, January 10, 2008, and ends on Monday, February 11, 2008.

Comments should be mailed to Mr. Gib Owen; U.S. Army Corps of Engineers; Planning, Programs, and Project Management Division; Environmental Planning and Compliance Branch; CEMVN-PM-RS; P.O. Box 60267; New Orleans Louisiana 70160-0267.

Comments may also be provided by E-mail to mvnenvironmental@usace.army.mil, or by fax to (504) 862-2088. Mr. Gib Owen can be reached at (504) 862-1337 if any questions arise.

Sincerely,

Elizabeth Wiggins
Chief, Environmental Planning
and Compliance Branch

Enclosure: Draft IER #18 Addendum

